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a Lesson in the University of The New Covenant
Theodore Cottingham, September 15, 2006 8:43am. London
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1. This is the day time moment hour, and who can see the son of man dressed in glory, dressed down, dressed up, my raiment, his; who cares, **identifying with all peoples of every race, tribe, and tongue; barring none from entry but inviting all to partake of the water of life that flows so freely in my river: me.** I love you, admire you, thank you now for all you've done, all you're doing and about to do and say, being me who I am, who you are, we are one; now telling/showing world one that we are. Demonstrations on toes, not; but **airwaves and intelligences of only me now intercepting, not; but listening to every word/vibration sine wave and signal; importune not, they love/want me. I rescue them not, I simply reveal who they are to them,** their source of agreement, not; but origination/origin; species not of me not; all of me are who surrender, my love being; cast in stone not but mighty and meek not but meekness wanting, personified; longing for, that which satisfieth forever and ever. Amen.

2. See what/all I have said in moments so few/quickly to one whom is me, will write my words, shankled not to a stone of mortar and flesh but into me came, surrendered, died, to have life, to know me/real life, life as I intended, designed; and now caring for my brethren real who know me not, look nothing like you, but intend to, the yearning in their hearts real to know the real heart of father God, God of the universe, not; God of all/everything everywhere that love is/consists of in purity. White form of me not but color spectrum'd through waves of particles not me particle'd. I love you all.

3. Who can see gigantic hands waving flags of not me, me, and whoso can read the writings of others and discern, see, know, ingest or vomit, retaining not, or retaining full strength for journey one to distant places, not; time,s aforeseen and mentioned not some, few, and more mighty and whoso can see the son of man in me, them, them being me, having me, and letting me speak, sometimes? Who can see? Who will accept the obvious, not; to them, but to me/all others? Who will let the son shine, **the glory** depart not, but **impart to others**? I love you all.

4. This is the moment time hour second and minute details all will/to be revealed at nuance doctrine meetings, not; but into my second hands, not; my firsts of hearts, my who want me, who live like me not but want to/me, want to know my kingdom and forsake all others will to see/have my words within them released/known and ingest them forever, becoming those/that word,s. I love you all.

5. Who can see the cross within, without, bearing precious seed, carrying them not but maturing them in glory giving/being given glory from **those who reveal the seed is in**

the seed-bearers? I love you/them all. I love you reader-hearer of these words magnificot. I love you all.

6. Be me, see me, in your mirror behold the manwoman of my dreams, not; intention, not; but whoso surrendering/remembering me in them now realize, come/coming unto me to manwoman-womanman them once more, beholding, not split, wholly me/one/mind of my father, father being one, one becoming with father; all of us are/being one.

7. This is the day of entry, not for all, but whoso chooses. Revealed all, are to, not; behold what doeth now with thy time/days oh son of man/righteous morning? I love you. Behold the superfluity of naughtiness, not; but the blinders on and release them, giving them all beauty for ashes, and mourning, not; but holding their hands so long only as to place them in mine. For I latch on for comfort, not; but comfort I give/provide and mature I will, them knowing me/father/my wordship complete-replete that never ends/ending is.

8. I love you all.

9. This is the time moment hour of decision, not; yea yes and who can escape the decision to be made? No one, no one, no one can defeat the magnitude of momentous decisions now being made, required of all who see/choose the son of man in righteousness, beholding themselves in surrender meekness and drink-offering themselves; or exalting their inner mind intellect and being remaining apart from the greatest event in history ever to be held seen experienced. All come, not; they are there.

10. I love you admonish you all to repeat repetition to relinquish these words herein, not; but to relish them. Revealing much I have herein.

11. Think not of another time, place, space in the heavenlies-thought; but see me you, see your time now/mine, see my cross yours, see yours mine, see my coming through you/yours, yours through me/mine. See the time hour, and edge not to the closeness of security-thought, it all leaves/abandons the flesh-thought for thought is not real in flesh only but my heavenly father knows/gives all to you now, if you choose me/us/him.

12. And who are you oh son of the morning righteousness? I love you. Remembered not; you now make your way through heaven, not; but heaven real; and subsistence required, not; assistance required, not; but now walk the streets I've given you, gold, clarified purified by fire, fire being burned into your bosom, not; you are me now. I love you all.

13. Fear not/no one/nothing can harm you.

14. This is our moment/time, the now is here/arrived. All things are ready. Come to the feast, of the ages not, of all-time. I love you all.

15. Submitted-surrendered-drink-offering'd one who loves me at your feet giving proclaiming these words as mine, yours if you choose them, select them as truth, providing/bringing you truth; truth you are in release of surrender, mine/yours, yours/mine. Ours is/was/is one.

16. I love you all now and forevermore.

Amen.

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